DEPARTMENT OF EMPLOYMENT AND TRAINING

Application for Vendor Registration 2024 - 2026

1.	Name of the Firm	
2.	Address for communication and *Contact No.	
3.	Profile of the Firm (Please Choose from the relevant Category)	1.**Manufacturer** ☐ 2.**Stocklist** ☐ 3.**Dealers** ☐ 4.**Suppliers** ☐
4.	Company Registration No. *Furnish Copy of proof	
5.	GST Registration No. *Furnish Copy of proof	
6.	PAN Card No. *Furnish Copy of proof	
7.	Financial Capacity (Annual Turnover for the Last year Furnish the copy of Audited Balance sheet and Profit & Loss A/C)	
8.	Whether the firm is in the list of Existing suppliers in this Department? (If yes, furnish the details)	**Yes** ☐ **No** ☐
9.	Whether The firm is enrolled in the list of approved suppliers in any other Government Department? (If yes, furnish the details)	**Yes** ☐ **No** ☐
	i)Department Name:	

10.	Category for which Registration is applied for Note: *Please choose the relevant Category by Shading the Box. (Don't Use Tick marks) ■ Correct method ☑ Wrong Method	1.Electrical	▢
		2.Electronics	▢
		3.Automobile	▢
		4.Computer Hardware & Accessories	▢
		5.Photography	▢
		6.Leather	▢
		7.Hardware – Mechanical Items	▢
		8.Engineering Materials &Consumables	▢
		9.A/C and Refrigeration Items	▢
		10.Stationary Items	▢
		11.Knitting Items	▢
		12.Painting Items	▢
		13.Tailoring Goods & Materials	▢
		14.Construction Materials	▢
		15.Plastic Materials	▢
		16.Chemicals	▢
		17.Catering Accessories & Materials	▢
		18.Fire Fighting & Related Items	▢
		19.Welding Materials	▢
		20.Medical Electronics Related Items	▢
		21.Spinning Related Items	▢
		22.Logistics Related Items	▢
11.	Details of Registration fees to be remitted. (Fees is Rs.300/-for each Category) 0230 -00 - Labour and Employment - 800 – other receipt- AC Craftsman Training Scheme - 37 - sale proceeds 08-Dead stock and other waste Articles **(DPC 0230- 00- 800- AC- 23708)** In the State Bank, Treasury branch / Sub Treasury Office/ Dist. Treasury/ Bank depending on the area in Which company is situated.	*No. Of Categories for which registration is applied for (N): ▢ *Total Amount Paid in Rs. (N x 300). ₹ [ ] Challan No. Dated. Fields marked with an **asterisk (*)** are mandatory	

Signature of the Owner / Partners of the Firm